

**Sullivan County Legislature
Regular Meeting
September 15, 2016 at 2:00PM**

The Regular Meeting of the County Legislature was called to order at 2:08PM by Chairman Alvarez with the Pledge of Allegiance.

Roll Call indicated all legislators present.

The Clerk requested a Moment of Silence for a Sullivan County DPW Laborer Jacob Freiermuth who passed away this week.

The Clerk read the following communications:

1. Records Destruction Notification in accordance with SARA from Risk Management and Insurance dated September 1, 2016
2. Appointments and reappointments to the Workforce Development Board of Sullivan County dated September 9, 2016
3. Letter dated September 9, 2016 from the Forestburgh Fire District in regards to the road conditions of County Road 108
4. Letter dated September 15th from David Fanslau Vice President for Operations and Administration at the Center for Discovery, Inc., in regard to Hurleyville Projects Update

Presentation - None

Public Comment:

1. Barbara Durbak, Sullivan County Youth Board

Order of Business:

RESOLUTION NO. 379-16 INTRODUCED BY THE AGRICULTURE AND SUSTAINABILITY POLICY COMMITTEE TO SET A PUBLIC HEARING ON A LOCAL LAW TO ESTABLISH A SUSTAINABLE ENERGY LOAN PROGRAM IN THE COUNTY OF SULLIVAN.

WHEREAS, there has been introduced and presented at a meeting of the Sullivan County Legislature held on September 15, 2016 a local law to establish a sustainable energy loan program in the County of Sullivan.

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said local law to establish a sustainable energy loan program in the County of Sullivan by the Sullivan County Legislature on Thursday, October 20, 2016 at 1:50PM, in the Legislative Hearing Room, County Government Center, Monticello, New York, and at least six (6) days' notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

Moved by Mrs. Owens, seconded by Mrs. Rajsz, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

COUNTY OF SULLIVAN
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there has been duly presented and introduced at a meeting of the Legislature of the County of Sullivan, New York, held on September 15, 2016, a local law to establish a sustainable energy loan program in the County of Sullivan.

NOTICE IS FURTHER GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid local law to establish a sustainable energy loan program in the County of Sullivan at the Legislative Hearing Room, County Government Center, Monticello, New York, 12701, on Thursday, October 20, 2016 at 1:50PM at which time all persons interested will be heard.

DATED: September 15, 2016

ANNMARIE MARTIN
Clerk of the Legislature
County of Sullivan, New York

RESOLUTION NO. 380-16 INTRODUCED BY PERSONNEL COMMITTEE TO CREATE THE POSITION OF THE HEALTHY FAMILIES PROGRAM SUPERVISOR, PREVIOUSLY TITLED HEALTHY BEGINNINGS PROGRAM SUPERVISOR.

WHEREAS, due to the increased amount of participation in the Sullivan County Healthy Families Program, there is a need for additional staff to expand the program to serve residents,

WHEREAS, Creating and filling the position of Healthy Families Program Supervisor is of utmost importance in order for the Department of Public Health Services to meet its contractual obligations and adhere to the guidelines of NYS Office of Children and Family Services for this important child abuse prevention program,

WHEREAS, The Sullivan County Department of Family Services has agreed to fully fund this position through "FFFS Funding" which is prevention funding.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby create and approve the immediate filling of the position of Healthy Families Program Supervisor.

BE IT FURTHER RESOLVED, that when funding ceases, the position is abolished.

Moved by Mrs. Rajsz, seconded by Mr. Samuelson, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 381-16 INTRODUCED BY PERSONNEL COMMITTEE TO CREATE A NEW FAMILY SUPPORT WORKER (FSW) POSITION FOR THE HEALTHY FAMILIES PROGRAM IN THE DEPARTMENT OF PUBLIC HEALTH SERVICES

WHEREAS, due to the increased amount of participation in the Sullivan County Healthy Families Program, there is a need for additional staff to expand the program to serve residents,

WHEREAS, Creating and filling the position of Healthy Families Family Support Worker (FSW) is of utmost importance in order for the Department of Public Health

Services to meet its contractual obligations and adhere to the guidelines of NYS Office of Children and Family Services for this important child abuse prevention program,

WHEREAS, The Sullivan County Department of Family Services has agreed to fully fund this position through “FFFS Funding” which is prevention funding.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby create and approve the immediate filling of the position of Family Support Worker.

BE IT FURTHER RESOLVED, that when funding ceases, the position is abolished.

Moved by Mrs. Rajszy, seconded by Mr. Samuelson, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 382-16 INTRODUCED BY THE PERSONNEL COMMITTEE TO RECLASSIFY THE TITLE OF ASSOCIATE PLANNER TO SENIOR PLANNER IN THE DIVISION OF PLANNING AND ENVIRONMENTAL MANAGEMENT

WHEREAS, the incumbent currently in the position of Associate Planner in the Division of Planning and Environmental Management has taken on additional job duties more suited to those of a Senior Planner; and

WHEREAS, a job classification questionnaire form was submitted to and reviewed by the Personnel Officer who agreed that the incumbent was working above title.

NOW, THEREFORE, BE IT RESOLVED, that the Associate Planner position will be reclassified to the title of Senior Planner in the Division of Planning and Environmental Management; and

BE IT FURTHER RESOLVED, the salary for this position will be set by the Teamsters Salary Schedule and will be retroactive to May 13, 2016.

Moved by Mrs. Rajszy, seconded by Mr. Sorensen, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 383-16 INTRODUCED BY MANAGEMENT AND BUDGET COMMITTEE TO MODIFY THE 2016 COUNTY BUDGET

WHEREAS, the County of Sullivan Budget requires modification,

NOW, THEREFORE, BE IT RESOLVED, that the attached budgetary transfers for 2016 be authorized.

Moved by Mr. Samuelson, seconded by Mr. Perrello, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

See Attached at the end of these minutes.

RESOLUTION NO. 384-16 INTRODUCED BY MANAGEMENT AND BUDGET COMMITTEE TO APPORTION MORTGAGE TAX

WHEREAS, Section 261 of the Tax Law of the State of New York requires apportionment of the mortgage tax, and

WHEREAS, the County Clerk and the County Treasurer have submitted a quarterly report, for the period of January 2016 to March 2016, to the Clerk of the Legislature, and

WHEREAS, The County Legislature has apportioned, among the various towns and incorporated villages of the County of Sullivan, the equitable share of the mortgage tax;

NOW, THEREFORE, BE IT RESOLVED, that the County Treasurer draw checks for each of the towns and villages the quarterly mortgage tax so apportioned, as follows:

TOWNS	
Bethel	33,363.30
Callicoon	21,831.88
Cochecton	4,385.24
Delaware	7,035.68
Fallsburg	23,120.01
Forestburgh	7,825.70
Fremont	5,878.35
Highland	12,834.26
Liberty	26,123.34
Lumberland	8,742.46
Mamakating	39,826.75
Neversink	7,466.04
Rockland	5,334.32
Thompson	19,844.12
Tusten	9,081.90
VILLAGES	
Bloomingsburg	1,042.33
Jeffersonville	1,397.38
Liberty	4,744.27
Monticello	2,241.61
Woodridge	807.90
Wurtsboro	1,661.31
TOTAL	244,588.15

Moved by Mr. Samuelson, seconded by Mrs. Ward, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

**RESOLUTION NO. 385 -16 INTRODUCED BY THE PLANNING,
ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO
AUTHORIZE MODIFICATION OF THE CATSKILLS PRIDE PROJECT
PREVIOUSLY DESCRIBED IN RESOLUTION NO. 251-16**

WHEREAS, the Sullivan County Legislature allocated \$100,000 in the FY 2016 budget to be distributed to local communities, non-profits and civic-organizations through the Plans and Progress Small Grants program; and

WHEREAS, Catskill Pride was an award recipient whose project entailed an anti-bullying and suicide prevention campaign; and

WHEREAS, the project has been modified to include only a campaign against bullying;

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature approves the modification of the Catskills Pride project previously described in Resolution No. 251-16 as "Anti-bullying & suicide prevention campaign," to now read as "Anti-bullying campaign," and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature authorizes the County Manager to enter into contract with this award recipient for this project upon meeting the guidelines of the Plans and Progress small grants program, said contract to be in a form approved by the County Attorney.

Moved by Mrs. Ward, seconded by Mr. Perrello, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

**RESOLUTION NO. 386-16 INTRODUCED BY THE PLANNING,
ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO
AUTHORIZE ROUND 2 CONTRACTS FOR THE 2016 PLANS AND PROGRESS
SMALL GRANTS PROGRAM**

WHEREAS, the Sullivan County Legislature allocated \$100,000 in the FY 2016 budget to be distributed to local communities, non-profits and civic-organizations through the Plans and Progress Small Grants program; and

WHEREAS, \$38,170 in program awards were authorized by the Legislature on June 16, 2016 in Resolution No. 251-16 and Resolution No. 284-16, allowing for additional awards to be made; and

WHEREAS, \$7,500 in program awards were authorized by the Legislature on July 21, 2016 in Resolution No. 341-16, allowing for additional awards to be made; and

WHEREAS, the program is designed to accept applications on a rolling basis with periodic reviews; and

WHEREAS, the program review committee assessed recent applications and presented its recommendations to the Sullivan County Legislature;

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature approves the projects listed in the attached Schedule A and the disbursement of the associated funds, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature authorizes the County Manager to enter into contracts with these award recipients for these projects upon meeting the guidelines of the Plans and Progress small grants program, said contracts to be in a form approved by the County Attorney.

Moved by Mr. Sorensen, seconded by Mrs. Rajsz, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

Schedule A: Round 2 Plans & Progress Program Recommendation Awards

Applicant	Applicant Address	Applicant District	District(s) of Project Impact	Project	Award Recommendation
Crawford Public Library	479 Broadway, Monticello	9	9 & 8	Installation of "overstuffed" chair for outdoor reading area	\$1,875.00
Town of Lumberland	1054 Proctor Rd, Lumberland	2	2	Preservation of Town Hall building	\$2,000.00

**RESOLUTION NO. 387-16 INTRODUCED BY THE AGRICULTURE
SUSTAINABILITY POLICY COMMITTEE IN SUPPORT OF SOLARIZE
SULLIVAN**

WHEREAS, Solarize Sullivan is a short term, local effort that brings together groups of potential solar customers through widespread outreach and education; and

WHEREAS, this model helps customers choose a solar installation company that is offering competitive, transparent pricing; and

WHEREAS, historically, Solarize campaigns lower the cost of solar 10 to 20 percent; and

WHEREAS, residents and businesses who sign up for solar installations by a specific deadline will be able to take advantage of group rates below market prices; and

WHEREAS, the more customers who sign up, the lower the price will be for everyone; and

WHEREAS, the New York State Energy Research and Development Authority (NYSERDA) provides technical assistance and other tools and resources to communities in support of Solarize campaigns.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby supports and endorses Solarize Sullivan; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature stands ready to assist with community outreach and education in support of Solarize Sullivan.

Moved by Mrs. Owens, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 388-16 INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE CALLING ON GOVERNOR ANDREW M. CUOMO AND THE STATE LEGISLATURE TO WORK WITH NEW YORK'S CONGRESSIONAL DELEGATION TO AMEND AND IMPROVE THE FAMILY FIRST PREVENTION SERVICES ACT OF 2016 TO ENSURE ESSENTIAL FISCAL RESOURCES ARE MAINTAINED TO SUPPORT FAMILIES IN NEED

WHEREAS, the Family First Prevention Services Act of 2016, H.R. 5456, is moving rapidly through Congress with no public hearings and little debate; and

WHEREAS, the legislation is well intentioned in that it would for the first time allow federal Title IV-E reimbursement for some preventive services to help children at risk of neglect or abuse; and

WHEREAS, the federal legislation also requires extensive new reporting and information system requirements, eliminates federal funding for currently authorized services, imposes restrictive administrative and implementation barriers, puts in place punitive maintenance-of-effort funding requirements, among other shortcomings and oversights; and

WHEREAS, New York's Office of Children and Family Services estimates that New York State and its counties could lose up to \$250 million annually in currently available federal funds for child welfare; and

WHEREAS, the counties of New York fund a large percentage of these child welfare services with locally raised property taxes and other revenues; and

WHEREAS, New York State and its counties have provided prevention services for this population without any federal matching funds for decades and this bill would provide no credit to states like New York that were proactive and early adopters in providing prevention services for children and families at risk; and

WHEREAS, Governor Cuomo, on behalf of the New York State Office of Children and Family Services (OCFS) sent a recent letter to United States Senators' Charles E. Schumer and Kirsten E. Gillibrand notifying them of the harmful impact this legislation would have on New York, and also provided suggested amendments; and

WHEREAS, some of specific amendments requested related to expanding the 12-month time limit for Mental Health and Substance Abuse Prevention funding to not to exceed 24

months when certified by a qualified mental health or substance abuse clinician; Aid to Families with Dependent Children (AFDC) delinking; and placement settings for 16-17 year olds; and

WHEREAS, the loss of federal funding and the restrictions within the current bill will jeopardize child welfare services in New York State.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature calls upon Governor Andrew M. Cuomo and the State Legislature to work closely with New York's Congressional Delegation to amend and improve the Family First Prevention Services Act of 2016 so that early adopters states are not penalized by strict maintenance-of-effort provisions, that current federal reimbursement streams be maintained, and sufficient flexibility be provided to meet the unique circumstances in different states; and

BE IT FURTHER RESOLVED, that the Clerk to the Sullivan County Legislature shall forward a copy of this resolution to Governor Andrew M. Cuomo, our representative of the New York State Senate and New York State Assembly, New York State Association of Counties (NYSAC), and all others deemed necessary and proper.

Moved by Mrs. Rajsz, seconded by Mr. Perrello, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 389-16 INTRODUCED BY PUBLIC SAFETY & LAW ENFORCEMENT COMMITTEE URGING GOVERNOR CUOMO TO SIGN INTO LAW PUBLIC DEFENSE MANDATE RELIEF ACT (S.8114/ A.10706)

WHEREAS, it is a fundamental right of all persons in the United States to be represented by counsel in all criminal prosecutions; and in the case of *Gideon vs. Wainwright*, 372 U.S. 335, the United States Supreme Court ruled that persons who were unable to afford counsel had a constitutional right to be defended by an appointed attorney paid by the State, and

WHEREAS, the New York State Senate and Assembly have passed historic legislation entitled Public Defense Mandate Relief Act (S.8114/A.10706) which will require New York State to reimburse counties for expenditures made fulfilling the state's obligation to provide representation for those financially unable to afford counsel commencing in 2017 and incrementally reaching 100% in 2023 and thereafter, and

WHEREAS, the Public Defense Mandate Relief Act (S.8114/A.10706) will give the Indigent Legal Service Office the authority "to adopt, promulgate, amend or rescind rules and regulations to carry out the provisions of [Executive Law 832], and

WHEREAS, the Public Defense Mandate Relief Act (S.8114/A.10706) also requires that the various counties and New York City receive an amount equal to the amount paid from the Indigent Legal Services Fund to the counties and NYC in March 2010, and

WHEREAS, New York State has previously entered into an agreement to settle the *Hurrell-Harring vs. State of New York* class action lawsuit and has begun to expend substantial amounts of State funds to create a more equitable and Constitutional system of representation in only the five settlement counties and creating an unequal system of justice in the remaining counties of the State, and

WHEREAS, by entering into such agreement and funding additional services in only the five settlement counties, the State acknowledges that it is constitutionally required to fund public defense services for mandated representation, and

WHEREAS, requiring counties subject to a State-imposed tax cap to finance the State's obligation to provide public defense services imposes a significant, uncontrollable

financial burden on counties dependent on real property taxes to fund needed services; both problems would be remedied under the Public Defense Mandate Relief Act (S.8114/A.10706) as passed by the New York State Senate and Assembly,

NOW, THEREFORE, BE IT RESOLVED that the Sullivan County Legislature hereby strongly urges Governor Cuomo to sign the Public Defense Mandate Relief Act (S.8114/A.10706) when it is delivered, fulfilling the State's obligation under *Gideon vs. Wainwright*, 372 U.S. 335, relieving the taxpayers of Sullivan County and the other counties of the State and New York City to fund this State mandate, and

BE IT FURTHER RESOLVED, that the Clerk to the Sullivan County Legislature shall forward copies of this resolution to Governor Andrew M. Cuomo, Senator Charles E. Schumer, Senator Kirsten Gillibrand, Senator John J. Bonacic, Congressman Chris Gibson, Assemblywoman Aileen M. Gunther, Assemblywoman Claudia Tenney, the New York State Office of Indigent Legal Services, and the New York State Association of Counties (NYSAC) and all others deemed necessary and proper.

Moved by Mrs. Rajsasz, seconded by Mr. Perrello, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 390-16 INTRODUCED BY PUBLIC SAFETY COMMITTEE TO APPROVE THE 2017 STOP DWI PLAN AND AUTHORIZE THE COUNTY MANAGER TO SIGN ANY AND ALL AGREEMENTS NECESSARY FOR THE PLAN

WHEREAS, the 2017 STOP DWI Plan has been prepared and requires the signature of the County Manager prior to being approved by the New York State Department of Motor Vehicles, Governor's Traffic Safety Committee, and

WHEREAS, the 2017 STOP DWI budget is \$262,000, and

WHEREAS, a copy of the 2017 STOP DWI Plan is on file in the County Manager's Office.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is authorized to sign any and all agreements with the State of New York and all appropriate agencies to effect the 2017 STOP DWI Plan, said agreements to be in such form as the County Attorney shall approve.

Moved by Ms. Rajsasz, seconded by Mrs. Ward, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 391-16 INTRODUCED BY PUBLIC WORKS COMMITTEE AUTHORIZING THE FILING OF AN APPLICATION FOR A STATE GRANT IN-AID FOR ELECTRONIC WASTE (E-WASTE) ASSISTANCE AND SIGNING OF THE ASSOCIATED STATE CONTRACT UNDER THE APPROPRIATE LAWS OF NEW YORK STATE.

WHEREAS, the 2016 New York State Budget includes funding for electronic waste (*e-waste*) grant program, which is considered to be a temporary infusion of aid to assist municipalities with recent unexpected costs of collecting and recycling e-waste; and

WHEREAS, the County of Sullivan has examined and duly considered the applicable laws of the State of New York and deems it to be in the public interest and benefit to file an application under these laws.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to submit the NYS Department of Environmental Conservation's Electronic Waste Assistance Program application for funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (*as required by the funding source*) to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the NYS Department of Environmental Conservation's Electronic Waste Assistance Program funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Moved by Mrs. Rajsz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 392-16 INTRODUCED BY PUBLIC WORKS COMMITTEE TO AUTHORIZE AWARD & EXECUTION OF CONTRACT WITH GROUND FORCE TRAINING CORPORATION FOR ONE PERSON PLOWING (OPP) TRAINING SERVICES

WHEREAS, a proposal was received for One Person Plowing Training Services for Sullivan County Division of Public Works, and

WHEREAS, Ground Force Training Corporation, 266 Elmwood Avenue #300, Buffalo, New York, 14222, is the responsible bidder, and

WHEREAS, the Sullivan County Division of Public Works has reviewed the proposal and recommends that an agreement be executed.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and hereby is authorized to execute an agreement with Ground Force Training Corporation, in accordance with Request for Proposal No. R-16-26, for a total amount not to exceed \$19,810.00 (Option No. 2), said agreement to be in such form as the County Attorney shall approve.

Moved by Mrs. Rajsz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 393-16 INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AN AGREEMENT FOR THE PROVISION OF COMMUNITY OPTIONAL PREVENTIVE SERVICES (COPS) PREVENTIVE SERVICES

WHEREAS, the County of Sullivan, through the Department of Family Services, contracts for the provision of certain preventive services; and

WHEREAS, funding is available to purchase certain New York State Office of Children and Family Services (OCFS) approved preventive services at 63.7% state funds upon availability from OCFS may be passed through the Department of Family Services and COPS FFFS; and

WHEREAS, the County of Sullivan, through the Department of Family Services, contracts for the provision of OCFS approved COPS- Preventive Services with the Town of Wallkill Boys & Girls Club, Inc.; and

WHEREAS, The Town of Wallkill Boys & Girls Clubs, Inc. is capable and willing to provide such services at a cost not to exceed \$98,043.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement with the Town of Wallkill Boys & Girls Clubs, Inc. at a cost not to exceed \$98,043 for the period of October 1, 2016 through September 30, 2017; and

BE IT FURTHER RESOLVED, this contract is at the County's discretion, subject to annual appropriation, in the event that COPS funding is reduced or eliminated, the County shall remain committed to funding the Town of Wallkill Boys & Girls Clubs, Inc. in the amount of \$62,453; and

BE IT FURTHER RESOLVED, that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by Mrs. Rajsz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 394-16 INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF COMMUNITY OPTIONAL PREVENTIVE SERVICES (COPS)

WHEREAS, the County of Sullivan, through the Department of Family Services, contracts for the provision of certain preventive services; and

WHEREAS, funding is available to purchase certain New York State Office of Children and Family Services (OCFS) approved preventive services; and

WHEREAS, the County of Sullivan; through the Department of Family Services, wishes to contract through a Memorandum of Understanding (MOU) for the provision of OCFS approved COPS- Preventive Services with Sullivan County Public Health Services; and

WHEREAS, Sullivan County Public Health Services is capable and willing to provide such services at a cost not to exceed \$351,448.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute an MOU between the Sullivan County Department of Family Services and Sullivan County Public Health Services at a cost not to exceed \$351,448 for the period of October 1, 2016 through September 30, 2016; and

BE IT FURTHER RESOLVED, this contract is at the County's discretion, subject to annual appropriation; and

BE IT FURTHER RESOLVED, that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by Mrs. Rajsasz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 395-16 INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CONVEY PROPERTY ACQUIRED BY THE COUNTY OF SULLIVAN BY VIRTUE OF THE IN REM TAX FORECLOSURE PROCEEDING FOR THE 2012 LIEN YEAR IN THE TOWN OF LUMBERLAND KNOWN AS LU11.-1-40.5

WHEREAS, property located in the Town of Lumberland designated on the Sullivan County Real Property Tax Map as Lumberland 11.-1-40.5, being 4.41 +/- acres, located on Forestburgh Rd., owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2012 taxes; and

WHEREAS, Warren Slavin has offered to purchase said properties for the sum of Twenty Two Thousand (\$22,000.00) DOLLARS, and

WHEREAS, it is in the best interest of the County of Sullivan to sell the parcel privately to Warren Slavin for the amount of TWENTY TWO THOUSAND (\$22,000.00) DOLLARS because this property was not sold at previous auctions, and

WHEREAS, the purchaser will also be responsible for the recording fees plus 2016 County/Town taxes, and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any, and

NOW, THEREFORE, BE IT RESOLVED, the Chairman of the Sullivan County Legislature is hereby authorized to execute the necessary documents in order to convey the aforesaid premises to Warren Slavin upon payment of \$22,000.00 to the County Treasurer, plus fees for the County Clerk, plus the 2016 County/Town taxes and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any.

Moved by Mrs. Rajsasz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 396-16 INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CONVEY PROPERTY ACQUIRED BY THE COUNTY OF SULLIVAN BY VIRTUE OF THE IN REM TAX FORECLOSURE PROCEEDING FOR THE 2014 LIEN YEAR IN THE TOWN OF LIBERTY KNOWN AS LI46.A-2-42

WHEREAS, property located in the Town of Liberty designated on the Sullivan County Real Property Tax Map as Liberty 46.A-2-42, being 40 x 60 +/- Ft., located on Post Rd., is owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2014 taxes, and

WHEREAS, Solomon Battino has offered to purchase said property for the sum of TWENTY FIVE THOUSAND (\$25,000.00) DOLLARS, and

WHEREAS, it is in the best interest of the County of Sullivan to sell the parcels privately to Solomon Battino for the amount of TWENTY FIVE THOUSAND (\$25,000.00) DOLLARS because these property was not sold at previous auctions, and

WHEREAS, the purchaser will also be responsible for the recording fees plus, 2016 County/Town taxes, and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any, and

NOW, THEREFORE, BE IT RESOLVED, the Chairman of the Sullivan County Legislature is hereby authorized to execute the necessary documents in order to convey the aforesaid premises to Solomon Battino upon payment of \$25,000.00 to the County Treasurer, plus fees for the County Clerk, plus the 2016 County/Town taxes and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any.

Moved by Mrs. Rajsz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 397-16 INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CONVEY PROPERTIES ACQUIRED BY THE COUNTY OF SULLIVAN BY VIRTUE OF THE IN REM TAX FORECLOSURE PROCEEDING FOR THE 2014 LIEN YEAR IN THE TOWN OF BETHEL KNOWN AS BE43.-22-2.8, TOWN OF LIBERTY KNOWN AS LI16.-1-12.5 & TOWN OF THOMPSON KNOWN AS TH2.-1-51.1

WHEREAS, property located in the Town of Bethel designated on the Sullivan County Real Property Tax Map as Bethel 43.-22-2.8, being 200 x 100 +/- Ft., located on E. Glenwild Dr., owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2014 taxes; property located in the Town of Liberty designated on the Sullivan County Real Property Tax Map as Liberty 16.-1-12.5, being 5.0 +/- acres, located on Fox Mountain Rd., owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2014 taxes, and property located in the Town of Thompson designated on Sullivan County Real Property Tax Map as Thompson 2.-1-51.1, being 4.0 +/- acres, located on Anawana Lake Rd., owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2014 taxes

WHEREAS, Hussner LLC has offered to purchase said properties for the sum of Five Hundred Twenty Five (\$525.00) DOLLARS, and

WHEREAS, it is in the best interest of the County of Sullivan to sell the parcels privately to Hussner LLC for the amount of Five Hundred Twenty Five (\$525.00) DOLLARS because these properties were not sold at previous auctions, and

WHEREAS, the purchaser will also be responsible for the recording fees plus, 2016 County/Town taxes, and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any, and

NOW, THEREFORE, BE IT RESOLVED, the Chairman of the Sullivan County Legislature is hereby authorized to execute the necessary documents in order to convey the aforesaid premises to Hussner LLC upon payment of \$525.00 to the County Treasurer, plus fees for the County Clerk, plus the 2016 County/Town taxes and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any.

Moved by Mrs. Rajsz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 398-16 INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO AUTHORIZE THE SALE OF PROPERTY TO THE SECOND HIGHEST BIDDER(S) FROM THE JUNE 2016 REAL PROPERTY AUCTION.

WHEREAS, Sullivan County held a real property auction on June 9th, 2016 & June 10th, 2016, and

WHEREAS, Sullivan County Resolution Number 282-2016 was adopted on June 16th, 2016 accepting and rejecting bids from the June 2016 Real Property Auction, and

WHEREAS, pursuant to the June 2016 Real Property Auction Terms and Conditions, the first highest bidders were to remit any outstanding balance due to the Sullivan County Treasurer on or before 5:00 p.m. July 22nd, 2016, and

WHEREAS, the first highest bidders did not complete the purchase on the following parcels and the second highest bidder(s) has/have agreed to purchase the property for the amount of bid price, plus a ten (10 %) percent auctioneer's commission and additional costs and charges, pursuant to the June 2016 Real Property Terms and Conditions:

<u>Tract #</u>	<u>Town/Section/Block/Lot Number</u>	<u>Second Bidder</u>	<u>Amount Offered</u>
192	LI111.-1-40.1	Nelson Saravia	\$11,000.00

WHEREAS, the purchaser(s) will be responsible for the levied 2016 Town and County tax bill, 2016-2017 School Taxes, and

NOW, THEREFORE, BE IT RESOLVED, the Chairman of the Sullivan County Legislature is hereby authorized to execute the necessary documents in order to convey the aforesaid premises to the second highest bidder(s) for their bid amount, plus a 10 % auctioneer's commission and other costs & charges pursuant to the written Terms & Conditions of the June 2016 auction.

Moved by Mrs. Rajsz, seconded by Mrs. Ward, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 399-16 INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE EXECUTION OF CONTRACT BETWEEN NEW YORK STATE DEPARTMENT OF TRANSPORTATION (NYSDOT) AND THE COUNTY OF SULLIVAN

WHEREAS, pursuant to Section 12 of the Highway Law relating to control of snow and ice on state highways in towns and incorporated villages, the County of Sullivan has previously entered into an agreement with the State of New York for such purposes; and

WHEREAS, the State of New York has prepared an agreement to extend the previous fixed lump sum municipal snow and ice agreement with maps of affected state highways for the season July 1, 2015 through June 30, 2016; and

WHEREAS, the Public Works Committee has discussed and the Commissioner of Public Works has recommended the acceptance of this extension agreement for contract price of \$154,613.72 plus any adjustments increasing this amount.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized and directed on behalf of the County of Sullivan to execute the extension of the Snow and Ice Agreement between New York State Department of Transportation and the "County of Sullivan" for the period commencing July 1, 2015 through June 30, 2016 said contract to be in such form as the County Attorney shall approve.

Moved by Mrs. Owens, seconded by Mr. Perrello, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

COUNTY OF SULLIVAN)

RESOLUTION NO. 400-16 INTRODUCED BY THE EXECUTIVE COMMITTEE TO ADJUST THE SALARIES OF EMPLOYEES OF THE OFFICE OF DISTRICT ATTORNEY

WHEREAS, the Sullivan County District Attorney's Office encountered a vacancy in the Assistant District Attorney 1 position and there is a need to fill this position with a backfill of the Assistant District Attorney 2 and adjust the salaries, and;

WHEREAS, the salaries currently allotted to the Assistant District Attorney 1 and 2 positions, are not currently reflective of the current production, experience, responsibility and work load of these positions, and;

WHEREAS, the Sullivan County District Attorney has reviewed the personal services compensation structure and determined that compensation should be modified to the personal services budget line of the office, as follows:

Position	Current	New	Increase/Decrease
ADA 1 – 1689	\$92,920	\$105,000	Increase \$12,080
ADA 2 – 237	\$85,668	\$105,000	Increase \$19,332

NOW, THEREFORE, BE IT RESOLVED, that the salaries as set forth above be adjusted on October 1, 2016 and the District Attorney is hereby granted permission to fill these positions immediately.

Moved by Mrs. Owens, seconded by Mrs. Rajszyk, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

RESOLUTION NO. 401-16 INTRODUCED BY THE EXECUTIVE COMMITTEE TO SET A PUBLIC HEARING TO AMEND THE ETHICS LAW

WHEREAS, there has been introduced and presented at a meeting of the Sullivan County Legislature held on September 15, 2016 a proposed Local Law entitled "A Local Law to Amend the Ethics Law."

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Sullivan County Legislature on October 20, 2016, at 1:40 p.m., in the Legislative Chambers, County Government Center, Monticello, New York, and at least six (6) days' notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

Moved by Mrs. Ward, seconded by Mr. Perrello, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

COUNTY OF SULLIVAN
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there has been duly presented and introduced at a meeting of the Legislature of the County of Sullivan, New York, held on September 15, 2016, a proposed Local Law entitled "A Local Law to Amend the Ethics Law".

NOTICE IS FURTHER GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid proposed Local Law at the Legislature's Meeting Room, County Government Center, Monticello, New York, 12701, on October 20, 2016 at 1:40 p.m. at which time all persons interested will be heard.

DATED: September 15, 2016

ANNMARIE MARTIN
Clerk of the Legislature
County of Sullivan, New York

**RESOLUTION NO. 402-16 INTRODUCED BY EXECUTIVE COMMITTEE TO
CONFIRM APPOINTMENTS AND TERMS OF THE CURRENT BOARD OF ETHICS**

WHEREAS, in 2013, the County Legislature adopted a new Ethics Law and initially appointed individuals to one, two and three year terms; and

WHEREAS, since 2013, members of the Ethics Board have resigned and their remaining terms completed by persons appointed by the legislature; and

WHEREAS, it would be more efficient to have Board terms expire on December 31st of a calendar year, instead of various dates throughout the year.

NOW THEREFORE BE IT RESOLVED, the Sullivan County Legislature hereby confirms the following appointments and terms of the Sullivan County Ethics Board:

<u>MEMBER</u>	<u>TERM</u>
John Konefal	December 31, 2019
Ken Walter	December 31, 2019
Lorne Green	December 31, 2017
Nicholas Speranza	December 31, 2020
John W. Kiefer	December 31, 2020

Moved by Mr. Samuelson, seconded by Mr. McCarthy, put to a vote, unanimously carried and declared duly adopted on motion September 15, 2016.

**RESOLUTION 403-16 INTRODUCED BY EXECUTIVE COMMITTEE TO
AMEND RESOLUTION NO. 234-16**

WHEREAS, Resolution No. 234-16, adopted by the Sullivan County Legislature (hereinafter "Legislature"), requested that the New York State Legislature adopt

Assembly Bill No.A10155 and Senate Bill S7754 permitting one deputy sheriff to elect coverage under Article 14-b; and

WHEREAS, the Office of the New York State Comptroller requests that the following language be included in the resolution: “BE IT RESOLVED: that the governing board of Sullivan County does hereby assume the additional cost required to provide the reopening of Section 551 of the Retirement and Social Security Law, pursuant to Chapter 145 of the Laws of 2016.”

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby amends Resolution No. 234-16 to include the following clause: “BE IT RESOLVED: that the governing board of Sullivan County does hereby assume the additional cost required to provide the reopening of Section 551 of the Retirement and Social Security Law, pursuant to Chapter 145 of the Laws of 2016.”

BE IT FURTHER RESOLVED, that all other clauses in Resolution No. 234-16 shall remain in effect.

Moved by Mr. Samuelson, **seconded** by Mrs. Ward, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 404-16 INTRODUCED BY THE EXECUTIVE COMMITTEE ESTABLISHING THE COUNTY PROCUREMENT CARD PURCHASING POLICY and NAMING THE COMMISSIONER OF MANAGEMENT AND BUDGET TO BE THE PROGRAM ADMINISTRATOR OF THE COUNTY PROCUREMENT CARD

WHEREAS, it is the opinion of the Sullivan County Legislature that there are instances in which it is in the best interest of the County to use a procurement card for goods and services, and

WHEREAS, the Sullivan County Legislature recognizes that in some instances it may be beneficial to use alternate purchasing and payment methods, and

WHEREAS, there is no formal policy in place for procurement cards and there is a need to establish a written policy for them, and

WHEREAS, in order to properly monitor the use of the procurement cards, it is necessary to adopt a formal policy and designate a Program Administrator.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby formally adopts the attached Procurement Card Purchasing Policy effective immediately, and

BE IT FURTHER RESOLVED that the Commissioner of Management and Budget is hereby appointed as the Program Administrator of the procurement card and is authorized to monitor the use of procurement cards by County employees / officials. In addition, the Program Administrator shall be authorized to take all actions required of the County in the agreement(s) by which the County acquires procurement cards.

Moved by Mrs. Owens, **seconded** by Mrs. Rajs, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 405-16 INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE A MODIFICATION AGREEMENT FOR CONSTRUCTION SERVICES FOR THE RESURFACING OF PORTIONS OF APPROXIMATELY 30 MILES OF VARIOUS COUNTY ROADS (“PROJECT”).

WHEREAS, Resolution No. 162-16, adopted April 21st, 2016, authorized an agreement with Sullivan County Paving and Construction, Inc. (“Agreement”) to provide construction services; and

WHEREAS, the Project involves the following: inlay of partial depth repairs on badly deteriorated sections of the existing pavement, a two (2) course overlay of the entire road section and replacement of existing pavement markings on the new wearing course; and

WHEREAS, additional construction services can be completed with previously allocated funds due to the aggressive pricing received during the competitive bidding process and the continued low price of performance graded asphalt binder; and

WHEREAS, the Division of Public Works has reviewed the need for additional construction services and recommends the approval of a Modification Agreement to cover the additional work.

NOW, THEREFORE, BE IT RESOLVED, that the County Legislature authorizes a Modification Agreement, for additional construction services with, Sullivan County Paving and Construction, Inc., at a cost not to exceed \$900,000 said Modification Agreement to be in such form as the County Attorney shall approve.

Moved by Mr. Perrello, seconded by Mr. Sorensen, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 406-16 INTRODUCED BY THE EXECUTIVE COMMITTEE TO CREATE THE POSITION OF DIRECTOR OF TRANSPORTATION IN THE DIVISION OF PUBLIC WORKS

WHEREAS, the Commissioner of the Division of Public Works has reviewed the staffing needs of the Transportation Department and has requested the creation of a Director of Transportation; and

WHEREAS, the annual salary for this position will be \$68,000.

NOW THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby creates the position of Director of Transportation and hereby has permission to fill; and

BE IT FURTHER RESOLVED, that the salary for the Director of Transportation be set at \$68,000.00.

Moved by Mr. Perrello, seconded by Mrs. Ward, put to a vote, unanimously carried and **declared duly adopted on motion** September 15, 2016.

RESOLUTION NO. 407-16 INTRODUCED BY THE EXECUTIVE COMMITTEE TO APPOINT LEGISLATOR MARK McCARTHY AS THE LIAISON TO SUNY SULLIVAN

WHEREAS, a liaison between SUNY Sullivan and the County Legislature will enable enhanced dialogue to address matters that are of concern to both the County Legislature and the trustees of SUNY Sullivan.

NOW THEREFORE BE IT RESOLVED, the Sullivan County Legislature hereby appoints Mark McCarthy as a liaison to SUNY Sullivan.

Moved by Mr. Samuelson, **seconded** by Mrs. Ward, put to a vote with Mrs. Rajsz, Mrs. Owens, Mr. Alvarez and Mr. Sorensen opposed, resolution carried and **declared duly adopted on motion** September 15, 2016.

Recognition of Legislators

1. Alan Sorensen
2. Luis Alvarez

There being no further business, Mr. Perrello moved to adjourn, seconded by Mrs. Ward subject to the call of the Chairman. The full board meeting was adjourned at 2:23PM.

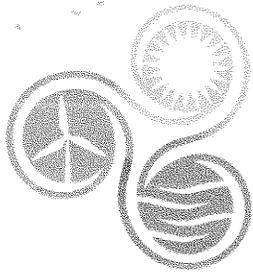
ANNMARIE MARTIN, CLERK
Sullivan County Legislature

**August 2016 Budget Modifications (Resolution)
Modifications to the 2016 Sullivan County Budget**

G/L Account	Revenue		Revenue		Appropriation		Appropriation	
	Increase	Decrease	Increase	Decrease	Increase	Decrease	Increase	Decrease
A-1490-42-4207 - OFFICE FURNITURE					8,144			
A-1620-23-46-4604 - MISC SERV/EXP REAL ESTATE TAXES					27,517			
A-1680-43-4301 - COMPUTER SUPPLIES					7,864			
A-1680-43-4304 - COMPUTER MAINTENANCE/SERVICE FEES					11,146			
A-1680-R1289-R247 - GEN GOV DEPT INCOME MISC FEE/REIMBURSMNT	7,864							
A-1680-R1289-R247 - GEN GOV DEPT INCOME MISC FEE/REIMBURSMNT	11,146							
A-1989-99-47-4736 - DEPT CONTINGENT							27,517	
A-3020-90-9005 - TRANSFERS TRANSFERS CAPITAL PROJECT					155,289			
A-3020-R3389-R167 - ST AID PUBLIC SAFETY DEPARTMENTAL AID					155,289			
A-5610-41-4106 - AUTO/TRAVEL REPAIRS/MAINTENANCE							2,000	
A-5610-45-4549 - SPEC DEPT SUPPLY SAFETY							1,000	
A-5610-47-4717 - DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE							2,494	
A-7110-82-45-4541 - SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT							1,000	
A-7110-83-45-4505 - SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE							200	
A-7110-83-47-4710 - DEPT DEPT MISC/OTHER							100	
A-7110-83-47-4717 - DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE							450	
A-7110-85-47-4717 - DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE							500	
A-7110-86-45-4526 - SPEC DEPT SUPPLY PAINT							100	
A-7110-86-45-4532 - SPEC DEPT SUPPLY SEED/MULCH ETC							150	
A-7110-86-45-4541 - SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT							150	
A-8020-90-47-4763 - DEPT NEW INITIATIVES								7,000
A-8020-90-R2189-R247 - HOME/COMMNTY ASSIST MISC FEE/REIMBURSMNT	7,000							
General Fund Total	181,299	-	-	-	216,960	-	35,661	-
H53-3997-21-2102 - FIXED BUILDINGS AND BUILDING IMPRVMTS							155,289	
H53-3997-R5031-R209 - INTERFUND TRANSFR GENERAL FUND	155,289							
Capital Fund Total	155,289	-	-	-	155,289	-	-	-

Mortgage Tax Distribution
4/16 to 6/16

Town	Town Assessed Value	Double Town Assessed Value	Village	Village Assessed Value	Village %	Total Distribution	Village Share	Town Share
Callicoon	239,432,021	478,864,042	Jeffersonville	28,806,617	0.060156150	23,229.26	1397.38	21831.88
Fallsburg	873,556,790	1,747,113,580	Woodridge	58,989,124	0.033763760	23,927.91	807.90	23120.01
Liberty	604,401,093	1,208,802,186	Liberty	185,789,514	0.153697202	30,867.61	4744.27	26123.34
Mamakating	685,982,612	1,371,965,224	Bloomingsburg Wurtsboro	33,624,118 53,591,299	0.024507996 0.039061704	42,530.39	1042.33 1661.31	39826.75
Thompson	1,452,365,302	2,904,730,604	Monticello	294,818,722	0.101496064	22,085.73	2241.61	19844.12



RenewableNY

A Program of Catskill Mountainkeeper

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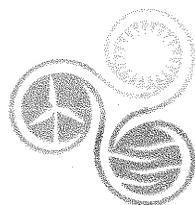
Sept. 15, 2016

County Legislature Gives Solarize Sullivan Thumbs Up

Sullivan County Legislature Passes Resolution Supporting Solarize Sullivan

LIVINGSTON MANOR, N.Y. (Sept. 15, 2016) – Catskill Mountainkeeper's Executive Director, Ramsay Adams, has released the following statement in response to the Sullivan County Legislature's resolution in support of Solarize Sullivan, passed earlier today.

"Sullivan County took another stand for green energy today, leading the state by demonstrating its support to promote solar energy. Solarize Sullivan's work to make it easier and more affordable for residents and small businesses to go solar dovetail perfectly with County's efforts, and we're delighted for the legislature's support. Today's action will open doors and spread the word throughout the county that this campaign is open to anyone seeking to learn more and go solar. We encourage everyone to visit solarizesullivan.org to learn if solar is right for you, and thank the Legislature for passing the resolution."



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